I Have Seen It Jen 7:1-15 You have probably seen the senarice on Vor in a moule or readition a hook, it goes like this: The purents a teenage son or daughter decide to go out of town for the weekend for their anniversary. as soon as the Parents car is out of sight the, exited teen callos his Risends and mullether over fear a title gettagether. They call-their brieve, before long the little get rogether is a roudy, undow ratteling, firmature breaking party Then for what ever reason the parents return home and are avoyant at the sight. Every thing done in secret was now uncourd. Think of the shock in the eyes of those teens. I'm sure the worshipper attende upon the house of God that Day had that same look I. The Rigid Pronouncement of Gods Path cline often wandered what it was like to be one of these O.T. prophets who would act by the clear command of God's voice, who would break the very words of A. a Declaration to Gods Vorshypers of you will read the brook of Jeremiah, you will find in the later chapters, God address the heather nations around cloreal Judah. To the gertiles, the Philistines, the Monties, the amuenites, Edonites and on and on, God had some throngs to say to them, but here in our text, God had some words for the people arriving at the place of worship. Words to His people. Matthew Henry surate Even these that profess Rel-

icion have neld to be preached to as well as those that are without. Just because your grace us with your B. a Directure in Gods Ways VS3, This directive from God, is not criticism for the sale of just criticesing, I remember a hally in third grade that would pick at and tease for no other reason them meaness. That's not God's perpose of their will anser their ways they will say in a place of peaces Follow Not the Tales of Prophets VS4+8-ch Terenial inis delectable lies of comfeet to a sinfel people, Peace Peace whenther do no peace, Prophets teaching Whatas long as the Temple exisits, God's satisfied tuillnot Judge But Fallow the Truth of God VS 5-7- No Gods call to the people is to anend their ways. you've been doing wrong and you need to do right. Bob Sonest Do Right Do Right if the stors full from their silver sockets Do Right. These ain't nothing wrong withdoing right! Church 11. The Revealed Position of God's Peop In Deremials message, that rigid, difficult hard get truthful message, God told them notonly what to do, but he revealed the truth about what they were Position of Munifold Sinfulness What did God do to shiew his people the simpulness of their ways? He pulled out the mirror of His moral law, his ten command. ment. Rules of Righthounes, height of Holines, Punecal of perfection 159, There was stealing taking that which does not helong to you (Eph 4:38) Murder Jn3:15

1) ...very words of God. God roused His prophet and gave to him those burning words of proclamation. Then sends him down to the house of God where they hear some rigid words from God.

2) ...grace us with your presence doesn't mean that you don't need to be admonished, rebuked, reproved by the preaching of God's word.

Know ye not that the unrighteous shall not inherit the kingdom of

some location should on their face when the prophery from Jeremiah was heard. He knows, He has seen what we here heen doing. all has hear discoursed.

Every person must come to the reality that God sees the sin in our life and that it must be dealt with. I want you to mote some

 parading in with pleasantries and smiles, handshakes and humbleness, underweath in the dark circuits of the heart, God has seen at Hebrows 4:13. Neither to those any creature that e

Is in this passage,

3) Ephesians 4:28 Let him that stole steal no more 1 John 3:15 John Whosoever hateth his brother is a murderer...

1) Matthew 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. Matthew 5:36-37 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. 1 John 5:21 Little children, keep yourselves from idols... 1 Corinthians 6:9-10 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

2) ...parading in with pleasantries and smiles, handshakes and humbleness...underneath in the dark closets of the heart, God has seen it! **Hebrews 4:13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. In His house which is called by His name, He sees your heart!!

adultery (Matt 5'36) swear failsely (Matt 5: 36-37) hurn incense unto Boal, walk after other Gods (15 n 5:21) (cor, 6:4-10.) closely hold acture + Rossine cluttesting that Baal is mentioned the good possession The moral law of God is not just forthe surver to realize his sinfulus, but as we have seen it is recterated to the between as a target of holives that we say B. a Partract of Masker Sinfulness-1510you can almost hear the tone in the voice of God when you read verse 10+11. Con you see them with their tees dresses little in one hand some book in another, a passum grinon their feice as they sing the preises of God all the abile underneath the mask of rightionsnes is a sespool of iniquely? Saying to them sevies "We and delivered..." They were using the Grace of God as an occasion for lasciviousnes! To do sony thing they find pleasing, to ignore the law of God! V5 11 glothe thrust of this Message, I have Seen it! as clog as the nose on your face, God has seen it. Paradigm with When it comes to God sin + sudgment go have in hand. God is mot an unjust sudge larging aside indent of Past Remeder of Judgment VS 12 God. brings upon intresting name Sheloh which means peace & ahundance, God is refer in to 1 Samuel Chy where the Sons of fair had done wickedly, the people of Good treated Himas a Good luck charm. and when they

forced the Pitrilestens To the place was destroyed the only taken. The Clory of God had departed. Just because Gethe has had a glarious past does not men B. a Purposeful Kestraint of Judgmen Ab God were unmorciful, me would have no message from God, olf He were unmeredal be would not have permitted then to live in peace as long as they had. But we see in nece 13 the rest raining of Gods Judgment and the sendency of amess. God, blee from the tenhich is evil, cleve to that which is C. a Present Risk of Judgment 45 4- Judgment is at the door. This place that they have trusted in, this place that they thought God will never send sudgment to the place He pert his name here on this Temple, There's no way God aullforsake his temple," No! Just like he did to Shilah, he will do to Jeru-salem. VS15 Cust you out. God Chasters His own the D. a Powerful Rendering of Judgment - VS16 Take a look at this verse. Its too late There was no remedy! Freached dortenen Diay for than. I hey you don't come to this Place. Teer ager, Mon, Lud, Gmother & Fathe you way Il Closing - Let the X - recy of Gods Lew examine your heart! He has seen it. Six will be dealt with, Make things right cuch God, hefore he has to chastise you Sinner, repent today herose its too late and

1) ...does not that God will not snuff out this candlestick and write lckabod on our door. And just because you've got the position of pastor, missionary, deacon, teacher, leader, director or minister is no exemption from the chastising hand of God. **Numbers 32:23** ... and be sure your sin will find you out.

2) cleave to that which is good! Heed his warning! **2 Chronicles 36:15-16** And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, **till there was no remedy**.

3) **Hebrews 12:6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.